



- 12                    **DISCUSSION OF BOARD MEMBER MEETINGS**
- a.        **Information Services Policy Committee** - Steven
  - b.        **Joint Budget Committee** - Stevens, Workman
  - c.        **Railroad Transportation Safety District Meeting** - Schorr, Workman, Stevens
  - d.        **Public Building Commission** - Hudkins, Workman
  - e.        **Arena Task Force** - Schorr
  - f.        **Air Pollution Control Advisory Meeting** - Hudkins
  - g.        **Board of Health Meeting** - Hudkins
- 13                    **SCHEDULE OF BOARD MEMBER MEETINGS**
- a.        **Arena Task Force** - Thursday, December 15, 2005 at 3:00 pm at the County-City Building in the Mayor's Conference Room - Schorr
  - b.        **LIBA Budget Monitoring** - Tuesday, December 20, 2005 at 7:30 am at LIBA - Stevens
  - c.        **Monthly Meeting of Public Building Committee Chair/Vice Chair and Mayor** - Tuesday, December 20, 2005 at 8:30 am at the County-City Building in the Mayor's Office - Hudkins
  - d.        **LIBA Monthly Meeting** - Tuesday, December 27, 2005 at 7:30 am at the Terrace Grille - Hudkins, Schorr
- 14                    **INVITATIONS TO BOARD MEMBERS**
- a.        **Great Plains Realty-Auction Company "Metropolitan Community College Annual Auction"** - Friday, December 16, 2005 at 10:00 am at Metro Community College Elkhorn Valley Campus, 829 North 204<sup>th</sup> Street, Elkhorn, NE
  - b.        **Recognition Luncheon for Dennis Banks, sponsored by The Child Guidance Center** - Tuesday, December 20, 2005 at 11:45 am at the Chez Hay Reception Center, 210 North 14<sup>th</sup> Street, Second Floor
  - c.        **32<sup>nd</sup> Annual Albert W. Bauer Awards Banquet** - Friday, January 27, 2006 at 6:30 pm at the Lincoln Fire Fighters Hall, 241 Victor Lane
  - d.        **Rotary Club 14 "Nebraskan of the Year Award and Luncheon"** - Tuesday, January 31, 2006 at 11:30 am at the Cornhusker Hotel, 333 South 13<sup>th</sup> Street
- 15                    **CORRESPONDENCE TO THE COUNTY BOARD**
- 16                    **CORRESPONDENCE FROM THE COUNTY BOARD**
- 17                    **AGENDA ITEMS FOR COUNTY BOARD MEETING OF TUESDAY, DECEMBER 20, 2005**
- 18                    **EMERGENCY ITEMS AND OTHER BUSINESS**